

Egyptian Hieroglyphs Made Easy, Scott B. Noegel, SMiles Productions (SMP), LLC, 2006, 0976845644, 9780976845645, 152 pages. An introductory course in Egyptian hieroglphys which icludes a book with accompanying interactive software. This course is intended to provide the basic skills for reading elementary Egyptian texts.

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Ancient Egyptian Hieroglyphs for Beginners Medtu Neter - "Divine Words", Muata Ashby, Sep 30, 2006, 264 pages. This brief guide was prepared for those inquiring about how to enter into Hieroglyphic studies on their own at home or in study groups. First of all you should know that there ....

Nocturnal ciphers the allusive language of dreams in the ancient Near East, Scott B. Noegel, May 1, 2007, Body, Mind & Spirit, 346 pages.

Hieroglyphic Dictionary A Vocabulary of the Middle Egyptian Language, Bill Petty, Ph.d., Dec 17, 2012, Language Arts & Disciplines, 188 pages. The Hieroglyphic Dictionary is part of Museum Tours' series Đ<sup>2</sup>Đ,ÑšThe EssentialsĐ<sup>2</sup>Đ,Ñœ ... books that anyone serious about the study of Egyptology will find useful. It has been created ....

Islamic History Through Coins An Analysis and Catalogue of Tenth-century Ikhshidid Coinage, Jere L. Bacharach, 2006, Antiques & Collectibles, 188 pages. What can one discover through the study of medieval Islamic coins? It appears that the regular gold dinars and silver dirhams issued by the Ikhshidid rulers of Egypt and ....

Historical dictionary of prophets in Islam and Judaism , Scott B. Noegel, Brannon M. Wheeler, 2002, Body, Mind & Spirit, 522 pages. Discusses the history of prophecies and prophets in both Judaism and Islam.

English to Egyptian Hieroglyphic Dictionary, Charles E. Nichols, Oct 6, 2009, , 204 pages. An English to Egyptian Hieroglyphic Dictionary with the entries in English alphabetical order. Intended for beginning students it contains many of the most commonly encountered ....

Egyptian grammar being an introduction to the study of hieroglyphs, Alan Henderson Gardiner, Sir Alan Henderson Gardiner, 1927, Foreign Language Study, 595 pages.

The Legend of Mar Qardagh Narrative and Christian Heroism in Late Antique Iraq, Joel Thomas Walker, 2006, History, 366 pages. Explores the history of Christianity in Iraq. This study uses an early seventh-century Christian martyr legend to elucidate the culture and society of late antique Iraq. It ....

Gate of the Sun, Elias Khoury, Mar 20, 2007, Fiction, 544 pages. In a makeshift hospital in a refugee camp on the outskirts of Beirut, Yunes, an aging Palestinian freedom fighter, lies in a coma,

while his spiritual son Khaleel nurses the ....

The Age of Beloveds Love and the Beloved in Early-Modern Ottoman and European Culture and Society, Walter G. Andrews, Mehmet Kalpakli, Jan 13, 2005, History, 425 pages. DIVExamines the "golden age" of the culture of the Ottoman empire in the 16th century, exploring sexuality, gender and literary society, as well as the demographics, economics ....

How to Read Egyptian Hieroglyphs A Step-by-step Guide to Teach Yourself, Mark Collier, Bill Manley, 2003, Foreign Language Study, 179 pages. With the help of Egyptologists Collier and Manley, museum-goers, tourists, and armchair travelers alike can gain a basic knowledge of the language and culture of ancient Egypt ....

The quest for immortality treasures of ancient Egypt, Erik Hornung, Betsy Morrell Bryan, National Gallery of Art (U.S.), United Exhibits Group (Denmark), 2002, Art, 239 pages. Ancient Egyptian antiquities are dominated by art and artifacts depicting the Netherworld -- the alternate universe mummified bodies would enter at the end of their physical ....

Egyptian Grammar With Table of Signs, Bibliography, Exercises for Reading and Glossary, Professor Adolf Erman, 2012, , 260 pages. Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books ....

Hieroglyphs for Travelers What Do Those Little Pictures Mean?, Thomas F. Mudloff, Ronald E. Fellows, Sep 1, 1999, , 113 pages.

Coptica - Gnostica - Manichaica MĐ<sup>"</sup>Â<sup>©</sup>langes Offerts Đ<sup>"</sup>Đ, Wolf-Peter Funk, Wolf-Peter Funk, Louis Painchaud, Paul-Hubert Poirier, 2006, Literary Collections, 1052 pages. Le 5 dĐ<sup>"</sup>Â<sup>©</sup>cembre 2001, nous lancions le projet de la publication d'une festschrift destinĐ<sup>"</sup>Â<sup>©</sup>e Đ<sup>"</sup> honorer notre collĐ<sup>"</sup>Đ•gue et ami Wolf-Peter Funk. La parution de ce volume Đ<sup>"</sup>Â<sup>©</sup>tait alors ....

Afroasiatic linguistics, semitics, and Egyptology selected writings of Carleton T. Hodge, Carleton Taylor Hodge, Scott B. Noegel, Alan S. Kaye, Nov 30, 2004, Foreign Language Study, 339 pages.

Searching for Hassan A Journey to the Heart of Iran, Terence Ward, Mar 4, 2003, , 352 pages. The unique culture of Iran and the sweep of its history are revealed in this evocative travelogue of an American family searching for a lost friend in the country of their ....

This monograph seeks to understand the cultural context and function of word play as employed by ancient Mesopotamian dream interpreters and other divinatory experts. It then aims to use this context to explain the presence of punning in Akkadian literary and epistolary accounts of enigmatic dreams. This study also examines the later appearance of Egyptian oneirocritic punning . . . (more).

An edited collection of twenty essays by the late Carleton Hodge of Indiana University. The work outlines Hodge's life and career, and highlights some of Hodge's most important contributions to a number of disciplines including Egyptology and Semitics, as well as Afroasiatic, Chadic, and Indo-European linguistics . . . (more)

In the religious systems of ancient Mesopotamia, Egypt, and the Mediterranean, gods and demigods were neither abstract nor distant, but communicated with mankind through signs and active intervention. Men and women were thus eager to interpret, appeal to, and even control the gods and their agents . . . (more)

Both Islam and Judaism recognize and draw theological and historical lessons from some of the same narrative sources, but this is the first comparative resource to provide interdisciplinary coverage of the history and textual sources associated with prophets and prophecy. This thorough treatment of a difficult . . . (more)

This book brings together seventeen international scholars whose works encompass some of the most important languages and literatures of the ancient and late antique Near East. The scholars who appear in this volume have been selected because of their prior interest in word play phenomena . . . (more)

The term Janus Parallelism describes a literary device in which a middle stich of poetry contains a pun, which in one of its meanings parallels the line that precedes it and in another, parallels the line that follows. This book, a revised version of the author's doctoral dissertation, provides a history of research on the device . . . (more)

65. "The Egyptian Origin of the Ark of the Covenant," in Thomas E. Levy, Thomas Schneider, and William H.C. Propp, eds., Israel's Exodus in Transdisciplinary Perspective: Text, Archaeology, Culture, and Geoscience. Quantitative Methods in the Humanities and Social Sciences; New York: Springer, 2014, in press.

7. "Introduction" for reprinted edition of A. Leo Oppenheim, The Interpretation of Dreams in the Ancient Near East: With a Translation of the Assyrian Dream Book (Transactions of the American Philosophical Society, 46/3[1956]; Philadelphia, Pa.: American Philosophical Society, 1956). Reprinted by Gorgias Press, 2008), pp. iii-viii.

16. Book Review. Friedrich Avemarie and Hermann Lichtenberger, eds, Bund und Tora: Zur theologischen Begriffsgeschichte in alttestamentlicher, frühjüdischer und urchristlicher Tradition. Wissenschafteliche Untersuchungen zum Neuen Testament, 92; Tübingen: J. C. B. Mohr, 1996. For H-Judaic (1997, online). ()

31. Book Review. Jiri Prosecky, ed., Intellectual Life in the Ancient Near East: Papers Presented at the 43rd Rencontre assyriologique internationale, Prague, July 1-5, 1996 (Prague: Academy of Sciences of the Czech Republic, Oriental Institute, 1998). In Journal of Hebrew Scriptures 3 (2000-2001), online.

46. Book Note. Daniel K. Falk, F. Garcia Martinez, and Elieen M. Schuller, eds., Sapiential, Liturgical, and Poetical Texts from Qumran: Proceedings of the Third Meeting of the International Organization for Qumran Studies, Oslo 1998, Published in Memory of Murice Baillet (Studies on the Texts of the Desert of Judah, 35; Leiden: E. J. Brill, 2000). In Religious Studies Review 28 (2000), 178.

54. Book Review. H. V. Hilprecht, Explorations in Bible Lands During the 19th Century. Vol. 1. Assyria and Babylonia. Vol. 2. Palestine, Egypt, Arabia and Hittite Areas (originally published, Philadelphia: A. J. Molman, 1903) (Reprint; Piscataway, NJ: Gorgias Press, 2002). In Journal of Hebrew Scriptures 4 (2002-2003), online.

61. Book Review. Michael M. Homan, To Your Tents, O Israel! The Terminology, Function, Form, and Symbolism of Tents in the Hebrew Bible and the Ancient Near East (Culture and History of the Ancient Near East, 12; Leiden: Brill, 2002). In Journal of the American Oriental Society 123 (2003), 898-899. ()

72. Joseph Azize and Noel Weeks, eds., Gilgamesh and the World of Assyria. Proceedings of the Conference Held at the Mandelbaum House, The University of Sydney, 21-23 July 2004 (Ancient Near Eastern Studies Supplement Series, 21; Leuven/Paris/Dudley, MA: Peeters, 2007). In Journal of Hebrew Scriptures 7 (2007), online.

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