

*Inheriting Tradition: Interpretations of the Classical Philosophers in Communist China, 1949-1966*, Kam Louie, Oxford University Press, Incorporated, 1986, 0195840461, 9780195840469, 272 pages. One of the most intriguing tasks facing thinkers in Communist China has been to determine the place of tradition in a changing world. While officials and intellectuals have upheld the principle that "the past should serve the present," the varied interpretations of how this should be done have given rise to bitter conflicts. Examining the many arguments surrounding this debate that have been drawn from Daoism, Confucianism, Maoism, and Legalism, this work sheds light on the philosophical foundations of the Cultural Revolution and touches on what it means to be Chinese in a Communist state..

*Fundamentals of Chinese philosophy*, Laurence C. Wu, 1986, Philosophy, 314 pages. .

*Self-direction for Lifelong Learning A Comprehensive Guide to Theory and Practice*, Philip C. Candy, 1991, Education, 567 pages. It fulfills the author's goal for a definitive scholarly text which traces the roots of self-direction in learning, and which shows the way this idea manifests itself in ....

*Contemporary Chinese Thought, Volume 31*, , 1999, Philosophy, Chinese, . Translations and studies..

*The Last Confucian Liang Shu-ming and the Chinese Dilemma of Modernity*, Guy Alitto, 1986, History, 412 pages. .

*The Chinese Learner Cultural, Psychological, and Contextual Influences*, David (David A.) Watkins, John John Burville Biggs, 1996, Academic achievement, 285 pages. This is the first book to paint a clear, research based picture of how Chinese students and their teachers see the context and content of their learning both in Hong Kong and ....

*The Cambridge Companion to Modern Chinese Culture*, Kam Louie, Jun 5, 2008, History, 400 pages. A wide-ranging and accessibly written guide to the key aspects of elite and popular culture in contemporary China..

*China's Intellectuals and the State In Search of a New Relationship*, Merle Goldman, Timothy Cheek, Carol Lee Hamrin, 1987, History, 374 pages. Today's intellectuals in China inherit a mixed tradition in terms of their relationship to the state. Some follow the Confucian literati watchdog role of criticizing abuses of ....

*Totemism*, Claude Lévi-Strauss, 1963, Biography & Autobiography, 116 pages. An examination of the beliefs encompassed by totemism..

*Mao, the man and his thought*, Ram Naresh Sharma, 1991, Biography & Autobiography, 287 pages. .

*The idea of cheng (integrity) its formation in the history of Chinese philosophy*, Yen-ming An, 1997, , .

Distinction A Social Critique of the Judgement of Taste, Pierre Bourdieu, 1984, Social Science, 613 pages. Examines differences in taste between modern French classes, discusses the relationship between culture and politics, and outlines the strategies of pretension.

Imagining the People Chinese Intellectuals and the Concept of Citizenship, 1890-1920, Joshua A. Fogel, Peter Gue Zarrow, Oct 20, 1997, History, 317 pages. Chinese (mainland and Taiwan), Japanese, European, Canadian, and North American scholars address a subject of increasing interest in modern Chinese and world history: the ....

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